## Council on University Planning and Budget November 3, 2017 2:00 p.m. –4440 Booth Library Agenda

- 1. Call to order and introductions
- 2. Approval of minutes October 6, 2017
- 3. New Business

Report: Housing

- 4. CUPB Executive Committee Report
- 5. Administrative/Subcommittee Reports
  - a. President
  - b. Provost and Vice President for Academic Affairs
  - c. Interim Vice President for Business Affairs-FY 18 budget
  - d. Interim Vice President for Student Affairs
  - e. University Advancement
- 6. Adjournment

**Next month report: Technology**